

# CONDITIONAL ZONING APPLICATION



## TOWN OF CHAPEL HILL

### Planning Department

405 Martin Luther King Jr. Blvd.

(919) 968-2728 fax (919) 969-2014

[www.townofchapelhill.org](http://www.townofchapelhill.org)

Parcel Identifier Number (PIN): 9880028073

Date: 03/21/22

## Section A: Project Information

Project Name: Stanat's Place

Property Address: 2516 Homestead Rd, Chapel Hill, NC Zip Code: 27516

Use Groups (A, B, and/or C): A Existing Zoning District: R-2

Project Description: A residential community with 47 lots designated for townhomes.

## Section B: Applicant, Owner, and/or Contract Purchaser Information

### Applicant Information (to whom correspondence will be mailed):

Name: Adanced Civil Design, Inc.

Address: 51 Kilmayne Drive, Suite 102

City: Cary State: NC Zip Code: 27511

Phone: 919-481-6290 Email: crice@advancedcivildesign.com

The undersigned applicant hereby certifies that, to the best of their knowledge and belief, all information supplied with this application and accurate.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

### Owner/Contract Purchaser Information:

Owner

Contract Purchaser

Name: CapKov Ventures, Inc.

Address: P.O. Box 16815

City: Chapel Hill State: NC Zip Code: 27516

Phone: 919-942-8005 (office), 919-260-7262 (Cell) Email: ericbchupp@bellsouth.net

The undersigned applicant hereby certifies that, to the best of their knowledge and belief, all information supplied with this application and accurate.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Click [here](#) for application submittal instructions.



## CONDITIONAL ZONING

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Planning Department

Conditional Rezoning applications are reviewed by staff, Planning Commission, and Town Council. The application is part of an open public process that enables Town Council to discuss and decide on the key issues of a rezoning proposal. If a rezoning is approved, the applicant may then submit a detailed final plan application to staff for compliance review with the technical development standards and with the Council rezoning approval.

The establishment of a Conditional Zoning District shall be consistent with the Land Use Plan in the Comprehensive Plan. A proposed Conditional Zoning District is deemed consistent if the proposed District will be located in conformance with an adopted small area plan and/or in one of the following Land Use Categories:

- Medium Residential
- High Residential
- Commercial
- Mixed Use, Office/Commercial Emphasis
- Mixed Use, Office Emphasis
- Town/Village Center
- Institutional
- Office
- University
- Development Opportunity Area
- Light Industrial Opportunity Area

If the proposed conditional zoning districts is located in a Low Residential or a Rural Residential Land Use Category, the Town Council must approve a Land Use Plan amendment prior to proceeding.

**SIGNED CONDITIONS:** All conditions shall be in writing, prepared by the owner of the property or an attorney and must be signed by all property owners and contract purchasers, if applicable. The Town Attorney may require additional signatures if necessary and will determine whether or not the conditions statement is legally sufficient. Within thirty (30) days after receipt of the conditions the Planning Division Manager will notify the applicant of any deficiencies in the conditions statement or if any additional information is needed. The applicant may make changes to the written conditions statement provided it is submitted at least thirty (30) prior to Planning Commission meeting or thirty (30) days prior to Town Council public hearing.

**RECORDATION OF CONDITIONS:** After a rezoning has been approved by the Town Council, the conditions statement shall be recorded with the Register of Deeds Office. After a rezoning has been approved by Town Council and recorded by the Register of Deeds Office, the conditions may not be amended except through a new rezoning application.



## PROJECT FACT SHEET

TOWN OF CHAPEL HILL

Planning Department

### Section A: Project Information

**Use Type:** (check/list all that apply)

Office/Institutional     Residential     Mixed-Use     Other: \_\_\_\_\_

**Overlay District:** (check all that apply)

Historic District     Neighborhood Conservation District     Airport Hazard Zone

### Section B: Land Area

|                                                                          |                                                                                               |      |         |         |
|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------|---------|---------|
| Net Land Area (NLA): Area within zoning lot boundaries                   |                                                                                               | NLA= | 355,563 | sq. ft. |
| Choose one, or both, of the following (a or b), not to exceed 10% of NLA | a) Credited Street Area (total adjacent frontage) x ½ width of public right-of-way            | CSA= | 0       | sq. ft. |
|                                                                          | b) Credited Permanent Open Space (total adjacent frontage) x ½ public or dedicated open space | COS= | 35,556  | sq. ft. |
| TOTAL: NLA + CSA and/or COS = Gross Land Area (not to exceed NLA + 10%)  |                                                                                               | GLA= | 391,119 | sq. ft. |

### Section C: Special Protection Areas, Land Disturbance, and Impervious Area

**Special Protection Areas:** (check all those that apply)

Jordan Buffer     Resource Conservation District     100 Year Floodplain     Watershed Protection District

| Land Disturbance                                                                                                                                                                                 | Total (sq. ft.) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Area of Land Disturbance<br>(Includes: Footprint of proposed activity plus work area envelope, staging area for materials, access/equipment paths, and all grading, including off-site clearing) | 325,000         |
| Area of Land Disturbance within RCD                                                                                                                                                              | 58,000          |
| Area of Land Disturbance within Jordan Buffer                                                                                                                                                    | 0               |

| Impervious Areas                                                                        | Existing (sq. ft.) | Demolition (sq. ft.) | Proposed (sq. ft.) | Total (sq. ft.) |
|-----------------------------------------------------------------------------------------|--------------------|----------------------|--------------------|-----------------|
| Impervious Surface Area (ISA)                                                           | 18,107             | 18,107               | 170,000            | 170,000         |
| Impervious Surface Ratio: Percent Impervious Surface Area of Gross Land Area (ISA/GLA)% | 0.046              | 0.046                | 0.44               | 0.44            |
| If located in Watershed Protection District, % of impervious surface on 7/1/1993        | N/A                | N/A                  | N/A                | N/A             |



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TOWN OF CHAPEL HILL

Planning Department

### Section D: Dimensions

| Dimensional Unit (sq. ft.) | Existing (sq. ft.) | Demolition (sq. ft.) | Proposed (sq. ft.) | Total (sq. ft.) |
|----------------------------|--------------------|----------------------|--------------------|-----------------|
| Number of Buildings        | (4) 5,786          | (4) 5,786            | (47) 85,000        | (47) 85,000     |
| Number of Floors           | 1 - 1.5            | 1 - 1.5              | 2                  | 2               |
| Recreational Space         | 0                  | 0                    | 27,956             | 27,956          |

#### Residential Space

| Dimensional Unit (sq. ft.)                    | Existing (sq. ft.) | Demolition (sq. ft.) | Proposed (sq. ft.) | Total (sq. ft.) |
|-----------------------------------------------|--------------------|----------------------|--------------------|-----------------|
| Floor Area (all floors – heated and unheated) | 3,190              | 3,190                | 101,000q           | 101,000         |
| Total Square Footage of All Units             | 3,190              | 3,190                | 85,000             | 85,000          |
| Total Square Footage of Affordable Units      | 0                  | 0                    | 6,759              | 6,759           |
| Total Residential Density                     | 15 units/ac        | 15 units/ac          | 5.23 units/ac      | 5.23 units/ac   |
| Number of Dwelling Units                      | 1                  | 1                    | 47                 | 47              |
| Number of Affordable Dwelling Units           | 0                  | 0                    | 4                  | 4               |
| Number of Single Bedroom Units                | 0                  | 0                    | 0                  | 0               |
| Number of Two Bedroom Units                   | 0                  | 0                    | 0                  | 0               |
| Number of Three Bedroom Units                 | 1                  | 1                    | 43                 | 43              |

#### Non-Residential Space (Gross Floor Area in Square Feet)

| Use Type         | Existing | Proposed | Uses       | Existing | Proposed |
|------------------|----------|----------|------------|----------|----------|
| Commercial       |          |          |            |          |          |
| Restaurant       |          |          | # of Seats |          |          |
| Government       |          |          |            |          |          |
| Institutional    |          |          |            |          |          |
| Medical          |          |          |            |          |          |
| Office           |          |          |            |          |          |
| Hotel            |          |          | # of Rooms |          |          |
| Industrial       |          |          |            |          |          |
| Place of Worship |          |          | # of Seats |          |          |
| Other            |          |          |            |          |          |

| Dimensional Requirements |                                       | Required by<br>Ordinance | Existing | Proposed |
|--------------------------|---------------------------------------|--------------------------|----------|----------|
| Setbacks<br>(minimum)    | Street                                | 20'                      | 0'       | 20'      |
|                          | Interior (neighboring property lines) | 6'                       | 0'       | 6'       |
|                          | Solar (northern property line)        | 8'                       | N/A      | 8'       |
| Height<br>(maximum)      | Primary                               | 39'                      | N/A      | 39'      |
|                          | Secondary                             | 60'                      | N/A      | 60'      |
| Streets                  | Frontages                             | 40'                      | 0        | 0        |
|                          | Widths                                | 50'                      | 0        | 0        |



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TOWN OF CHAPEL HILL

Planning Department

### Section F: Adjoining or Connecting Streets and Sidewalks

*Note: For approval of proposed street names, contact the Engineering Department.*

| Street Name | Right-of-Way Width         | Pavement Width | Number of Lanes | Existing Sidewalk*                      | Existing Curb/Gutter                    |
|-------------|----------------------------|----------------|-----------------|-----------------------------------------|-----------------------------------------|
| Cabernet Dr | 50'                        | 22'            | 2               | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> Yes |
| Aquatic Dr  | 60' Public Access Easement | 28'            | 2               | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> Yes |

**List Proposed Points of Access (Ex: Number, Street Name):**

\*If existing sidewalks do not exist and the applicant is adding sidewalks, please provide the following information:

#### Sidewalk Information

| Street Names               | Dimensions                                           | Surface            | Handicapped Ramps                                                                                |
|----------------------------|------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------|
| Cabernet Drive<br>Street A | 27' b/b (36', 40.5', 50' R/W)<br>27' b/b (40.5' R/W) | Asphalt<br>Asphalt | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A |
| Street B                   | 27' b/b (52.5' R/W)                                  | Asphalt            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A |

### Section G: Parking Information

| Parking Spaces  | Minimum | Maximum | Proposed                                                   |
|-----------------|---------|---------|------------------------------------------------------------|
| Regular Spaces  | n/a     | n/a     | 16                                                         |
| Handicap Spaces | n/a     | n/a     | 1                                                          |
| Total Spaces    | n/a     | n/a     | 17                                                         |
| Loading Spaces  | 0       | 0       | 0                                                          |
| Bicycle Spaces  | n/a     | n/a     | 12 total (10 will be wall-mounted bike hook within garage) |
| Surface Type    | Asphalt |         |                                                            |

### Section H: Landscape Buffers

| Location (North, South, Street, Etc.) | Minimum Width | Proposed Width | Alternate Buffer             | Modify Buffer                           |
|---------------------------------------|---------------|----------------|------------------------------|-----------------------------------------|
| Eastern Property Line                 | 20'           | 20             | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> Yes |
| Western Property Line                 | 10'           | 20             | <input type="checkbox"/> Yes | <input type="checkbox"/> Yes            |
| Southern Property Line                | 10'           | 10'            | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> Yes |
|                                       |               |                | <input type="checkbox"/> Yes | <input type="checkbox"/> Yes            |



**PROJECT FACT SHEET**  
**TOWN OF CHAPEL HILL**  
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## Section I: Land Use Intensity

Existing Zoning District:

Proposed Zoning Change (*if any*):

| Zoning – Area – Ratio |                        |                              | Impervious Surface Thresholds  |                                 |                        | Minimum and Maximum Limitations      |                                            |
|-----------------------|------------------------|------------------------------|--------------------------------|---------------------------------|------------------------|--------------------------------------|--------------------------------------------|
| Zoning District(s)    | Floor Area Ratio (FAR) | Recreation Space Ratio (RSR) | Low Density Residential (0.24) | High Density Residential (0.50) | Non-Residential (0.70) | Maximum Floor Area (MFA) = FAR x GLA | Minimum Recreation Space (MSR) = RSR x GLA |
| R-5-CZD               | n/a                    | n/s                          | n/a                            |                                 |                        | n/a                                  | n/a                                        |
|                       |                        |                              |                                |                                 |                        |                                      |                                            |
|                       |                        |                              |                                |                                 |                        |                                      |                                            |
|                       |                        |                              |                                |                                 |                        |                                      |                                            |
| <b>TOTAL</b>          |                        |                              |                                |                                 |                        |                                      |                                            |
| RCD Streamside        |                        | 0.01                         |                                |                                 |                        |                                      |                                            |
| RCD Managed           |                        | 0.019                        |                                |                                 |                        |                                      |                                            |
| RCD Upland            |                        |                              |                                |                                 |                        |                                      |                                            |

## Section J: Utility Service

Check all that apply:

|             |                                                 |                                                 |                                                  |                                |
|-------------|-------------------------------------------------|-------------------------------------------------|--------------------------------------------------|--------------------------------|
| Water       | <input checked="" type="checkbox"/> OWASA       | <input type="checkbox"/> Individual Well        | <input type="checkbox"/> Community Well          | <input type="checkbox"/> Other |
| Sewer       | <input checked="" type="checkbox"/> OWASA       | <input type="checkbox"/> Individual Septic Tank | <input type="checkbox"/> Community Package Plant | <input type="checkbox"/> Other |
| Electrical  | <input checked="" type="checkbox"/> Underground | <input type="checkbox"/> Above Ground           |                                                  |                                |
| Telephone   | <input checked="" type="checkbox"/> Underground | <input type="checkbox"/> Above Ground           |                                                  |                                |
| Solid Waste | <input checked="" type="checkbox"/> Town        | <input type="checkbox"/> Private                |                                                  |                                |



**CONDITIONAL ZONING APPLICATION  
SUBMITTAL REQUIREMENTS**  
**TOWN OF CHAPEL HILL**  
**Planning Department**

The following must accompany your application. Failure to do so will result in your application being considered incomplete. For assistance with this application, please contact the Chapel Hill Planning Department (Planning) at (919) 968-2728 or at [planning@townofchapelhill.org](mailto:planning@townofchapelhill.org).

|     |                                                                                                                       |                |           |
|-----|-----------------------------------------------------------------------------------------------------------------------|----------------|-----------|
| cmr | <b>Application fee (including Engineering Review fee) (refer to fee schedule)</b>                                     | Amount Paid \$ | 35,986.40 |
| cmr | <b>Pre-application meeting –with appropriate staff</b>                                                                |                |           |
| cmr | <b>Digital Files – provide digital files of all plans and documents</b>                                               |                |           |
| cmr | <b>Recorded Plat or Deed of Property</b>                                                                              |                |           |
| cmr | <b>Project Fact Sheet</b>                                                                                             |                |           |
| n/a | <b>Traffic Impact Statement – completed by Town's consultant (or exemption)</b>                                       |                |           |
| n/a | <b>Description of Public Art Proposal, if applicable</b>                                                              |                |           |
| cmr | <b>Statement of Justification</b>                                                                                     |                |           |
| n/a | <b>Response to Community Design Commission and Town Council Concept Plan comments, if applicable</b>                  |                |           |
| cmr | <b>Affordable Housing Proposal, if applicable</b>                                                                     |                |           |
| cmr | <b>Statement of Consistency with Comprehensive Plan or request to amend Comprehensive Plan</b>                        |                |           |
| cmr | <b>Mailing list of owners of property within 1,000 feet perimeter of subject property (see GIS notification tool)</b> |                |           |
| cmr | <b>Mailing fee for above mailing list (mailing fee is double due to 2 mailings)</b>                                   | Amount Paid \$ | 450.00    |
| cmr | <b>Written Narrative describing the proposal, including proposed land uses and proposed conditions</b>                |                |           |
| cmr | <b>Resource Conservation District, Floodplain, &amp; Jordan Buffers Determination – necessary for all submittals</b>  |                |           |
| cmr | <b>Jurisdictional Wetland Determination – if applicable</b>                                                           |                |           |
| n/a | <b>Resource Conservation District Encroachment Exemption or Variance (determined by Planning)</b>                     |                |           |
| n/a | <b>Jordan Buffer Authorization Certificate or Mitigation Plan Approval (determined by Planning)</b>                   |                |           |
| cmr | <b>Reduced Site Plan Set (reduced to 8.5" x 11")</b>                                                                  |                |           |

**Stormwater Impact Statement (1 copy to be submitted)**

- a) Written narrative describing existing & proposed conditions, anticipated stormwater impacts and management structures and strategies to mitigate impacts
- b) Description of land uses and area (in square footage)
- c) Existing and proposed impervious surface area in square feet for all subareas and project area
- d) Ground cover and uses information
- e) Soil information (classification, infiltration rates, depth to groundwater and bedrock)
- f) Time of concentration calculations and assumptions
- g) Topography (2-foot contours)
- h) Pertinent on-site and off-site drainage conditions
- i) Upstream and/or downstream volumes
- j) Discharges and velocities
- k) Backwater elevations and effects on existing drainage conveyance facilities
- l) Location of jurisdictional wetlands and regulatory FEMA Special Flood Hazard Areas
- m) Water quality volume calculations
- n) Drainage areas and sub-areas delineated
- o) Peak discharge calculations and rates (1, 2, and 25-year storms)
- p) Hydrographs for pre- & post-development without mitigation, post-development with mitigation
- q) Volume calculations and documentation of retention for 2-year storm



**CONDITIONAL ZONING APPLICATION  
SUBMITTAL REQUIREMENTS  
TOWN OF CHAPEL HILL  
Planning and Development Services**

- r) 85% TSS removal for post-development stormwater runoff
- s) Nutrient loading calculations
- t) BMP sizing calculations
- u) Pipe sizing calculations and schedule (include HGL & EGL calculations and profiles)

### **Plan Sets (10 copies to be submitted no larger than 24" x 36")**

Plans should be legible and clearly drawn. All plan set sheets should include the following:

- Project Name
- Legend
- Labels
- North Arrow (North oriented toward top of page)
- Property boundaries with bearing and distances
- Scale (Engineering), denoted graphically and numerically
- Setbacks
- Streams, RCD Boundary, Jordan Riparian Buffer Boundary, Floodplain, and Wetlands Boundary, where applicable
- Revision dates and professional seals and signatures, as applicable

### **Cover Sheet**

- a) Include Project Name, Project fact information, PIN, and Design Team

### **Area Map**

- a) Project name, applicant, contact information, location, PIN, & legend
- b) Dedicated open space, parks, greenways
- c) Overlay Districts, if applicable
- d) Property lines, zoning district boundaries, land uses, project names of site and surrounding properties, significant buildings, corporate limit lines
- e) Existing roads (public & private), rights-of-way, sidewalks, driveways, vehicular parking areas, bicycle parking, handicapped parking, street names
- f) 1,000' notification boundary

### **Existing Conditions Plan**

- a) Slopes, soils, environmental constraints, existing vegetation, and any existing land features
- b) Location of all existing structures and uses
- c) Existing property line and right-of-way lines
- d) Existing utilities & easements including location & sizes of water, sewer, electrical, & drainage lines
- e) Nearest fire hydrants
- f) Nearest bus shelters and transit facilities
- g) Existing topography at minimum 2-foot intervals and finished grade
- h) Natural drainage features & water bodies, floodways, floodplain, RCD, Jordan Buffers & Watershed boundaries



**CONDITIONAL ZONING APPLICATION  
SUBMITTAL REQUIREMENTS  
TOWN OF CHAPEL HILL  
Planning and Development Services**

### Detailed Site Plan

- a) Existing and proposed building locations
- b) Description & analysis of adjacent land uses, roads, topography, soils, drainage patterns, environmental constraints, features, existing vegetation, vistas (on and off-site)
- c) Location, arrangement, & dimension of vehicular parking, width of aisles and bays, angle of parking, number of spaces, handicapped parking, bicycle parking. Typical pavement sections & surface type.
- d) Location of existing and proposed fire hydrants
- e) Location and dimension of all vehicle entrances, exits, and drives
- f) Dimensioned street cross-sections and rights-of-way widths
- g) Pavement and curb & gutter construction details
- h) Dimensioned sidewalk and tree lawn cross sections
- i) Proposed transit improvements including bus pull-off and/or bus shelter
- j) Required landscape buffers (or proposed alternate/modified buffers)
- k) Required recreation area/space (including written statement of recreation plans)
- l) Refuse collection facilities (existing and proposed) or shared dumpster agreement
- m) Construction parking, staging, storage area, and construction trailer location
- n) Sight distance triangles at intersections
- o) Proposed location of street lights and underground utility lines and/or conduit lines to be installed
- p) Easements
- q) Clearing and construction limits
- r) Traffic Calming Plan – detailed construction designs of devices proposed & associated sign & marking plan

### Stormwater Management Plan

- a) Topography (2-foot contours)
- b) Existing drainage conditions
- c) RCD and Jordan Riparian Buffer delineation and boundary (perennial & intermittent streams; note ephemeral streams on site)
- d) Proposed drainage and stormwater conditions
- e) Drainage conveyance system (piping)
- f) Roof drains
- g) Easements
- h) BMP plans, dimensions, details, and cross-sections
- i) Planting and stabilization plans and specifications

### Landscape Protection Plan

- a) Rare, specimen, and significant tree survey within 50 feet of construction area
- b) Rare and specimen tree critical root zones
- c) Rare and specimen trees proposed to be removed
- d) Certified arborist tree evaluation, if applicable
- e) Significant tree stand survey
- f) Clearing limit line
- g) Proposed tree protection/silt fence location
- h) Pre-construction/demolition conference note
- i) Landscape protection supervisor note
- j) Existing and proposed tree canopy calculations, if applicable



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TOWN OF CHAPEL HILL  
Planning and Development Services**

### **Planting Plan**

- a) Dimensioned and labeled perimeter buffers
- b) Off-site buffer easement, if applicable
- c) Landscape buffer and parking lot planting plan (including planting strip between parking and building, entryway planting, and 35% shading requirement)

### **Steep Slope Plan**

- a) Classify and quantify slopes 0-10%, 10-15%, 15-25%, and 25% and greater
- b) Show and quantify areas of disturbance in each slope category
- c) Provide/show specialized site design and construction techniques

### **Grading and Erosion Control Plan**

- a) Topography (2-foot contours)
- b) Limits of Disturbance
- c) Pertinent off-site drainage features
- d) Existing and proposed impervious surface tallies

### **Streetscape Plan, if applicable**

- a) Public right-of-way existing conditions plan
- b) Streetscape demolition plan
- c) Streetscape proposed improvement plan
- d) Streetscape proposed utility plan and details
- e) Streetscape proposed pavement/sidewalk details
- f) Streetscape proposed furnishing details
- g) Streetscape proposed lighting detail

### **Solid Waste Plan**

- a) Preliminary Solid Waste Management Plan
- b) Existing and proposed dumpster pads
- c) Proposed dumpster pad layout design
- d) Proposed heavy duty pavement locations and pavement construction detail
- e) Preliminary shared dumpster agreement, if applicable



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TOWN OF CHAPEL HILL  
Planning and Development Services**

### **Construction Management Plan**

- a) Construction trailer location
- b) Location of construction personnel parking and construction equipment parking
- c) Location and size of staging and materials storage area
- d) Description of emergency vehicle access to and around project site during construction
- e) Delivery truck routes shown or noted on plan sheets

### **Energy Management Plan**

- a) Description of how project will be 20% more energy efficient than ASHRAE standards
- b) Description of utilization of sustainable forms of energy (Solar, Wind, Hydroelectric, and Biofuels)
- c) Participation in NC GreenPower program
- d) Description of how project will ensure indoor air quality, adequate access to natural lighting, and allow for proposed utilization of sustainable energy
- e) Description of how project will maintain commitment to energy efficiency and reduced carbon footprint over time
- f) Description of how the project's Transportation Management Plan will support efforts to reduce energy consumption as it affects the community

### **Exterior Elevations**

- a) An outline of each elevation of the building, including the finished grade line along the foundation (height of building measured from mean natural grade)